

Johnson County Fairground Campsite Map NORTH

PRIMITIVE
CAMPING

GENERAL
PARKING

| | |
|-----|----|
| 102 | 96 |
| 101 | 95 |
| 100 | 94 |
| 99 | 93 |
| 98 | 92 |
| 97 | 91 |

| | |
|----|----|
| 90 | 84 |
| 89 | 83 |
| 88 | 82 |
| 87 | 81 |
| 86 | 80 |
| 85 | 79 |

| | |
|----|----|
| 78 | 72 |
| 77 | 71 |
| 76 | 70 |
| 75 | 69 |
| 74 | 68 |
| 73 | 67 |

| | |
|----|----|
| 66 | 60 |
| 65 | 59 |
| 64 | 58 |
| 63 | 57 |
| 62 | 56 |
| 61 | 55 |

| | |
|----|----|
| 36 | |
| 35 | 30 |
| 34 | 29 |
| 33 | 28 |
| 32 | 27 |
| 31 | 26 |

| | |
|----|----|
| 25 | 20 |
| 24 | 19 |
| 23 | 18 |
| 22 | 17 |
| 21 | 16 |

| | |
|----|----|
| 15 | 10 |
| 14 | 9 |
| 13 | 8 |
| 12 | 7 |
| 11 | 6 |

| |
|---|
| 5 |
| 4 |
| 3 |
| 2 |
| 1 |

WEST

EAST

| | | | | | | | | |
|----|----|----|----|----|----|----|----|----|
| 53 | 51 | 49 | 47 | 45 | 43 | 41 | 39 | 37 |
| 54 | 52 | 50 | 48 | 46 | 44 | 42 | 40 | 38 |

Shower
House

HORSE
BARN

Sites 1-36 Full hook up
Sites 37-90 Water & Electric
Sites 91-102 Vendor sites

Jefferson
Street
Entrance

SOUTH